OXFORD PRIZE POEMS:

BEING

A COLLECTION

OF SUCH

ENGLISH POEMS

AS HAVE

AT VARIOUS TIMES OBTAINED PRIZES

IN THE

UNIVERSITY OF OXFORD.

OXFORD:

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MDCCCVII.



ADVERTISEMENT.

THE following Poems were written in confequence of Prizes proposed to the Undergraduates of the University, for the best Compositions on their respective Subjects: the first three were given by the Chancellor of the University; the remainder by individuals, whose names have not been made public.

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THE

CONQUEST OF QUEBEC:

A PRIZE POEM,

RECITED

IN THE THEATRE, OXFORD,

IN THE YEAR MDCCLXVIII.

Έπίσασθε γὰς δήπα ότι ἄτς πληθός έτιν, ἄτε Ισχὺς ἡ ἐν τῷ πολίμη τὰς νίκας ποιθσα' ἀλλ' ὁπότεροι ἄν σὺν τοῖς Θεοῖς ταῖς Ψυχαῖς ἐξρωμενέτεροι ἴωσιν ἐπὶ τὰς πολεμίας. Χεπορh: [yri Exped. lib. iii.



THE

CONQUEST OF QUEBEC.

FAREWELL ye Naiads who your treffes lave Where If is rolls her unpolluted wave: Far off to regions unexplor'd I fly, To favage nations and a frozen fky: Where the Laurentian stream his copious stores In whitening torrents to th' Atlantic pours; Where never echo his fleep banks along Heard the fweet accents of a Muse's fong; But shouts of barb'rous dissonance resound, And blood of warriors bathes the reeking ground. Long time the bashful Muse, content to stray

Where lift'ning fwains approv'd her fimple lay.

4 THE CONQUEST OF QUEBEC.

By art untutor'd, and unknown to fame, Had learnt to warble only Delia's name; Nor from her filent caves and grottos led Had dar'd the crimfon fields of war to tread: New ardors now her throbbing breast invade; For themes untried the quits the chequer'd thade, Fierce transport bears her o'er th' embattled plain, And fofter pleafures call her back in vain. So, from the toils of martial fervice freed, Thro' flow'ry meadows roves the warrior freed; Now plunges in the river's crystal tide, To flake his thirst, or cool his glowing side; Now on foft herbage rolls in wanton play, And lengthens out with ease th' inglorious day: But when the trumpet's piercing clangor founds, He leaps indignant o'er opposing mounds, Untafted leaves the guiting rill behind, And flies to fame impetuous as the wind.

5

Where on a cliff Quebec's high tow'rs arife,
Braving with warlike flew the neighb'ring fkies,
Wolfe all the various arts of combat tried,
And pour'd his thunders on its rocky fide:
But though unshaken stand the folid walls,
While ceaseless the resounding tempest falls,
Victorious hopes his dauntless breast inspire,
Nor danger can appal, nor labour tire;
Armies from him receive the gen'rous rage,
And with new strength increasing toils engage;
Where through the ranks he turns his glowing eyes,
Again th' expiring slames of battle rife.

Ere the ftill evening's dutky fhades prevail'd,

Far up the ftream the crowded veffels fail'd;

There the bold Chief unfolds his mighty plan,

And martial fury fpreads from man to man;

Till on her fable pinions night defcends,

And round the bands her friendly veil extends:

Then, fwiftly borne by the retreating tide,
Unfeen and filent o'er the waves they glide;
And winding cautious near the hostile shore,
Its treach'rous shoals and op'ning creeks explore;
Till safely the appointed strand they reach,
And spring turnultuous on the slipp'ry beach.

Where rifing hills the western tow'rs inclose,
And weak of fabric the low bulwark rose;
Where strance had trusted no advent'rous soe
Could gain the mountain lab'ring from below;
Planting his feet against its steepy side,
Foremost press'd Valour on with daring stride;
Sage Conduct, Resolution void of fear,
And Perseverance clos'd th' unshaken rear.
Arduous they climb; and where the dubious way
Perplex'd with brakes and twisting branches lay,
Through pathless wilds and unsrequented shades
Eager though flow advance the bold brigades;

With ceaseless toil its craggy side ascend,

And their thick phalanx o'er the plain extend.

Soon from th' Atlantic rose the golden day, Dispell'd the gloom, and roll'd the mists away; To rifing winds the red-crofs banners ftream, And the bright arms of thronging cohorts gleam. The fons of Gaul, with horror in their eye, Through scatter'd fogs the sudden lustre spy; These from their posts in wild consusion start; These haste the fatal tidings to impart: The favage bands awake their deathful yell, And the loud thout with hideous difcord fwell. Yet, ere the legions to close combat ran. Some chosen warriors press'd before the van: Where treach'rous shrubs protect the secret stand, In dreadful ambush lurk th' insidious band: No vulgar deaths attend their fatal aim, But warrior chiefs, the fav'rite fons of fame.

8

Wolfe in the front of danger led the way, And with ftern pleasure view'd the close array: On him their eyes the latent warriors bend, And leaden deaths in histing show'rs descend; His manly arm receives the grifly wound, And the red current streams upon the ground: Yet from his troops the prudent Chief conceal'd The gushing tide, and strode along the field. At length the battle, front to front oppos'd, In deeds of death and furious onfet clos'd: Now echoing peals of mortal thunder roar, And pitchy volumes cloud the combat o'er; Now burfting flames the wafte of war display, And for a while recall the gleam of day. So when thick flashes of the northern light With streamy sparkles gild the face of night, Sudden the blazing corufcations fly, Rife the bright hills, and meet th' aftonish'd eye; Sudden the momentary profpects fade,

And earth lies buried in furrounding shade.

Mean time fair Vict'ry o'er the crimfon plains Hov'ring, her scale in equal poise sustains. Soon as to Albion's fons the goddess flew, The Gauls retire, the victor troops purfue; In black despair recoils the fainting band, Sunk is each heart, and weaken'd ev'ry hand. But while the British Chief his troops led on To pluck those laurels which their arms had won, Some winged fate his mighty bosom tore, And low to earth the gallant Warrior bore. His friends with pity mark his parting breath. And paufe suspended from the work of death. No more the vanquish'd in their scatter'd rear His well known voice, inspiring terrors, hear: Elate with joy the bleeding Chief they view, And the long labours of the day renew.

10

Now their defeated hopes the Britons mourn,
And from their grafp the wreath of conquest torn;
Till through the breaking squadrons Townshend slies,
Revenge and sury sparkling in his eyes;
Fierce over shaughter'd heroes tow'rs along,
Collects the war, and fires the yielding throng.

Meanwhile their Chief his fad affociates laid
Beneath the covert of a neighb'ring thade;
Thence, as the fanguine torrent ebb'd away,
He strove the scene of tumult to survey;
Rous'd by the martial thunder of the field,
By sits his dim expiring eyes unseal'd;
Then, sick'ning at the piercing blaze of light,
Turn'd from the ranks of war his aching sight:
Yet, sondly anxious for his country's same,
Long as the vital spirit seeds its slame,
Oft he requires of each attending friend
O'er the wide plain their careful view to send,

And mark if Gaul the conquering bands repell'd, Or yet their flight the broken legions held.

- "Sweet peace be thine," replied the warrior train,
- "In this sad hour, and soften ev'ry pain;
- " For lo! thy Townshend at his people's head
- " Urges the rout, and conquers in thy flead,
- " Refiftless bids the tide of flaughter flow,
- " Scatters their ranks, and lays their heroes low."

To whom the Chief; "I die, since this is giv'n,

"Content, and ask no other boon of heav'n."

He could no more; th' unfinish'd accents hung
In sounds impersect on his falt'ring tongue;,
His mighty spirit sted, and mix'd with wind;
Yet virtue left a conscious smile behind.

Nor longer now the bloody flaughter rag'd With diftant thunders; man with man engag'd: Those who from Caledonian hills descend, Where tow'ring cliffs their rugged arms extend,

12

(Stern fons of havoc, practis'd to obey

The various calls of ev'ry dreadful day;

Now in close order and collected might

To wait the tumult of advancing fight;

Now fearless the divided lines expand.

Ravage at large, and mingle hand to hand!)

With picreing cries the hostile files invade,

And shake aloft in air the massy blade:

Where'er their falchions heap the slaughter round,

Crowds roll'd on crowds bestrew the loaded ground;

While rushing to the front with equal speed,

Their brave companions of the war succeed.

With desp'rate anguish torn and glowing shame,
That ill successes blast his ancient same,
Moncalm, in vain exerting ev'ry art,
Performs a leader's and a warrior's part:
But now no more his keen reproach controuls
The coward terrors that unman their souls;

No fense of glory fires the vet'ran's breast,
With horror chill'd, and heav'n-bred awe deprest.
As, where his squadrons urg'd their course along,
Raging he travers'd the disorder'd throng,
Some British falchion sped the deathful wound,
And hew'd th' indignant chiestain to the ground;
Wedg'd in the rout the gasping hero lay,
And with faint murmur sigh'd his soul away.
To swifter slight the Gallic legions yield.

To fwifter flight the Gallic legions yield,
And trembling quit the long contested field;
Part hasten to the stream whose waves contain
Th' extensive limits of the fatal plain;
Part to the bulwarks, from whose lofty height
Their friends desponding view th' unequal fight.

Soon as the morrow's fun with genial ray

To the bleak climate gave returning day,

The victor's mercy Gallia's fons implore,

And trust the fickle chance of war no more;

14 THE CONQUEST OF QUEBEC.

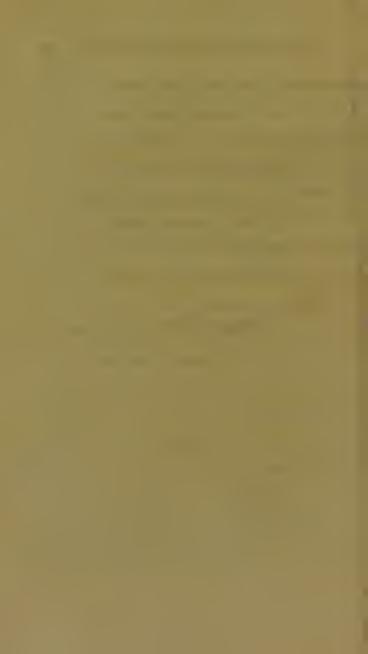
Their ample gates unfold; along the strand
In silent forrow moves the vanquish'd band;
While, slush'd with triumph, and of conquest vain,
Pours tow'rd the captive walls the British train.

Thus from their toil the glorious heroes reft,
And peaceful rapture fwells in ev'ry breaft;
Save that as oft the glowing tale they tell
Of fuch as bravely fought, or greatly fell,
Wolfe's early fate their penfive mind employs,
And manly forrows check their rifing joys.

Illustrious shade! if artless hands like mine
Could for an hero's urn the chaplet twine,
The Muse for thee should cull each op'ning bloom,
And with unsading garlands deek thy tomb:
For oh! what youth, whose rev'rent seet are led
To those sad mansions of the mighty dead,
Where martial trophies in rich sculpture show
The sacred ashes that repose below,

But, kindling at the view, for glory burns,
As on thy name his fparkling eyes he turns?
Ages to come shall thy great story hear,
And pay the pious tribute of a tear;
Thy wond'rous deeds shall vet'ran sires recite,
Thy prudence in debate, thy toils in fight;
And ev'ry warrior to the tale reply,
"Be mine like him to conquer, and to die."

MIDDLETON HOWARD,
WADHAM COLLEGE.



THE

LOVE OF OUR COUNTRY,

A PRIZE POEM,

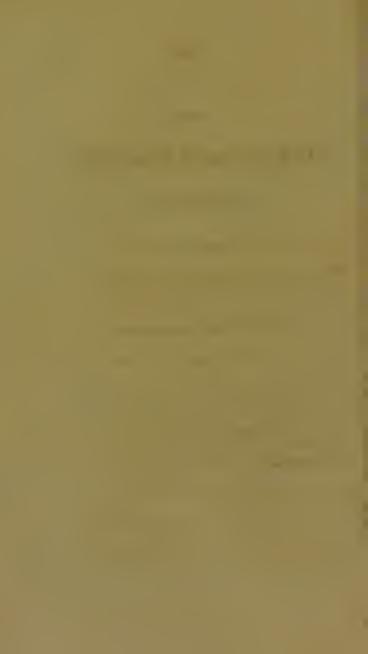
RECITED

IN THE THEATRE, OXFORD,

IN THE YEAR MDCCLXXI.

Els olards agisos, aubverdai asol autons. Hom.

Who fights his Country's battle, Does in his bosom seel a golden omen Of victory.



THE

LOVE OF OUR COUNTRY.

YE fouls illustrious, who in days of yore
With peerless might the British target bore;
Who, clad in wolf-skin, from the scythed car
Frown'd on the iron brow of mailed war;
Who dar'd your rudely-painted limbs oppose
To Chalybéan steel and Roman soes:
And ye of later age, though not less fame,
In tilt and tournament, the princely game
Of Arthur's barons, wont, by hardiest sport,
To claim the fairest guerdon of the court;
Say, holy Shades, did e'er your gen'rous blood
Roll through your faithful sons in noblet slood,

20 THE LOVE OF OUR COUNTRY.

Than late, when George bade gird on ev'ry thigh The myrtle-braided fword of Liberty? Say, when the high-born Druid's magic strain Rous'd, on old Mona's top, a female train * To madness, and with more than mortal rage Bade them, like furies, in the fight engage; Frantic when each unbound her briftling hair, And thook a flaming torch, and yell'd in wild despair; Or when, in Creffy's plain, the fable might Of Edward dar'd four monarchs to the fight; Say, holy Shades, did patriotic heat In your big hearts with quicker transport beat Than in your Sons, when forth like florms they pour'd, In Freedom's cause, the sury of the sword; Who rul'd the main, or gallant armies led, With Hawke who conquer'd, or with Wolfe who bled?

^{*} Vide 'Aquedis µ17.05.

Poor is his triumph, and difgrae'd his name, Who draws the fword for empire, wealth, or fame: For him though wealth be blown on ev'ry wind, Though Fame announce him mightiest of mankind, Though twice ten nations crouch beneath his blade, Virtue disowns him, and his glories fade: For him no pray'rs are pour'd, no pæans fung, No bleffings chaunted from a nation's tongue: Blood marks the path to his untimely bier; The eurse of widows, and the orphan's tear, Cry to high Heav'n for vengeance on his crimes: The pious Mufe, who, to fueceeding times, Unknowing flattery, and unknown to kings, Fair Virtue only and her votaries fings, Shall shew the *Monster* in his hideous form, And mark him as an earthquake, or a storm.

Not so the patriot Chief, who dar'd withstand The base invader of his native land; 22

Who made her weal his nobleft, only end;
Rul'd, but to ferve her; fought, but to defend;
"Her voice in council, and in war her fword;
"Lov'd as her father, as her God ador'd;"
Who, firmly virtuous, and feverely brave,
Sunk with the freedom that he could not fave!
On worth like his the Mufe delights to wait,
Reveres alike in triumph or defeat;

Crowns with true glory, and with spotless same,

And honours PAOLI's more than Crefar's name.

Here let the Muse withdraw the blood-stain'd veil,
And shew the boldest son of public zeal:
Lo! Sydney, pleading o'er the block! his mien,
His voice, his hand, unshaken, clear, serene:
Yet no harangue, proudly declaim'd aloud,
To gain the plaudit of a wayward crowd;
No specious vaunt death's terrors to desy,
Still death delaying, as afraid to die;

But fternly filent down he bow'd, and prov'd

A calm, firm martyr to the cause he lov'd.

Unconquer'd patriot! form'd by ancient lore

The love of ancient freedom to restore;

Who nobly acted what he boldly thought,

And scal'd, by death, the lesson that he taught.

Dear is the tye, that links the anxious fire

To the fond babe that prattles round his fire;

Dear is the love, that prompts the grateful youth

His fire's fond cares and drooping age to footh:

Dear is the brother, fifter, hufband, wife;

Dear all the charities of focial life:

Nor wants firm friendship holy wreaths to bind

In mutual sympathy the faithful mind:

But not th' endearing springs that fondly move

To filial duty, or parental love;

Not all the ties that kindred bosoms bind,

Nor all in friendship's holy wreaths entwin'd.

24 THE LOVE OF OUR COUNTRY

Are half fo dear, fo potent to controul

The gen'rous workings of the patriot foul,

As is that holy voice, that cancels all

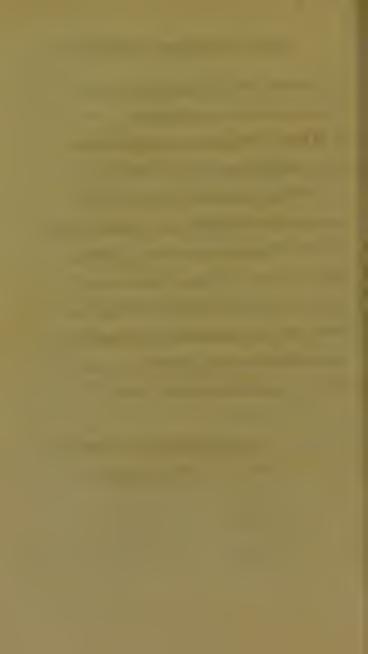
Thefe ties, that bids him for his country fall.

Nor yet doth Glory, though her port be bold, Her aspect radiant, and her tresses gold, Guide through the walks of death alone her car, Attendant only on the din of war; She ne'er difdains the gentle vale of Peace, Or olive shades of philosophie eafe, Where heav'n-taught minds to woo the Mufe refort, Create in colours, or in founds transport; Where youths court science, or where fages teach; Where flatefmen plan, where mitred fathers preach; More pleas'd on Ifis' filent marge to roam, Than bear in pomp the spoil of battles home. To read, with Newton's ken, the starry sky,

To read, with Newton's ken, the starry sky And God the same in all his orbs desery;

To lead forth Merit from her humble shade,
Extend to rising Arts a patron's aid;
Build the nice structure of the gen'rous Law,
That holds the freeborn soul in willing awe;
To swell the sail of Trade, the barren plain
To bid with fruitage blush, and wave with grain;
O'er pale Missortune drop, with anxious sigh,
Pity's mild balm, and wipe Affliction's eye;
These, these are deeds Britannia must approve,
Must nurse their growth with all a parent's loye;
These are the deeds that public Virtue owns,
And, just to public virtue, Glory crowns.

CHRISTOPHER BUTSON,
New College.



BENEFICIAL EFFECTS

OF

INOCULATION,

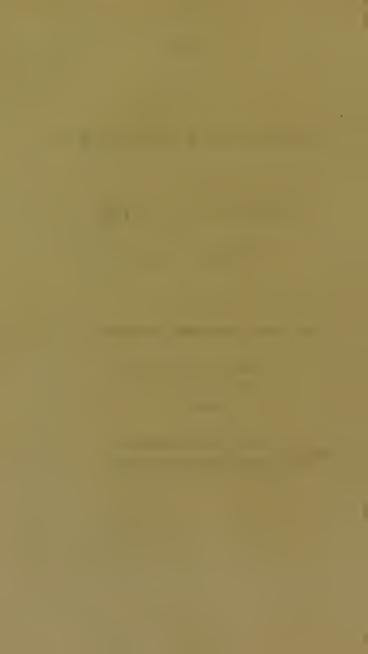
A PRIZE POEM,

RECITED

IN THE THEATRE, OXFORD,

IN THE YEAR MDCCLXXII.

quibus hunc lenire dolorem
Poffis, et magnam Morbi deponere partem.



BENEFICIAL EFFECTS

Q.F

INOCULATION.

LONG had bewail'd Arabia's hapless swains. Their groves deserted, and uncultur'd plains: Those happy plains where Nature ever gay. Proclaim'd the presence of perpetual May, Where, in her choicest treasures bright array'd, Luxuriant Nature ev'ry charm display'd, With giant strides a ghastly Plague o'erspread, And breath'd destruction on each sated head; His motley front uprear'd the deadly Pest,

Small Pox.

And shook with favage pride his purpled crest:

The scorching sands of Afric gave him birth,

Thence sprang the Fiend, and scourg'd th' afflicted earth:

Fiend fierce as this ne'er faw aftonish'd time

Creep from old Nilus' monster-teeming slime;

Each vale now felt the deadly tyrant's force,

Nor tears nor vows could stop his destin'd course:

In vain was sung the mighty Prophet's name,

To Mecca's hallow'd walls the Monster came;

E'en in the facred temple's inmost cell,

Check'd in mid pray'r, the pious pilgrim sell;

Nor could Medina's sabled tomb withstand

The baleful vengeance of his death-fraught hand.

Those balmy gales that whilom could dispense
A thousand odours to the ravish'd sense,
With fragrant coolness pleasing now no more,
Spread through the tainted sky their deadly store:

With anxious fear the fainting mother prefs'd

The fmiling infant to her venom'd breaft;

The fmiling babe, unconfcious of his fate,

Imbib'd with greedy joy the baneful treat:

Oft as the fwain beneath the citron fhade

Pour'd his foft passion to the list'ning maid,

Infection's poison hung on ev'ry breath,

And each persuasive sigh was charg'd with death.

Blind Superstition with the Fiend conspir'd,

Increas'd his conquests, and his fury fir'd;

- " My fons," fhe cried, " with patient boldness wait
- "The fix'd predestin'd laws of rigid fate;
- " Nor Heav'n's just vengeance to oppose presume,
- "But each with filent rev'rence meet his doom."

 Thus, drunk with conquest, larger still he grew,

 And gather'd tenfold fury as he slew:

 Arm'd with the shafts of fate, in ireful mood

 He pass'd Euphrates' far-resounding slood;

From Schiraz' walls to fnow-clad Taurus' height Desponding Persia groan'd beneath his weight; In vain to Heav'n her sacred flames ascend, On with resistless sury rush'd the Fiend; In vain was Mithraz call'd his wrath to 'suage, The blazing God increas'd the Monster's rage.

As when his empire fultry Cancer gains

The fcorching whirlwinds fcour along the plains,
The flately tamarifk and graceful pine

Shrink from the bluft, and all their charms refign,
The bright anana's gaudy bloom is fled,
The fick ning orange bows her languid head;
So fpread defiruction at the Tyrant's nod,
And beauty's bloffom wither'd where he trod:
The God of Love in filent anguish broke
His blunted arrows and his useless yoke;
Afide for grief he flung his loosen'd bow,
And trembling fled before th' impetuous foe.

Cloy'd with the luscious banquets of the East,
In Europe's climes he fought a nobler feast;
Here as he rested on the sea-girt shore,
To plan fresh conquests and new coasts explore,
From ocean's waves he saw Britannia rise;
Her beauteous lustre struck his ravish'd eyes:
Pleas'd with a smile he view'd those heav'nly spoils,
The last, best guerdon of his savage toils.—
He came—and rapine mark'd the Monster's way,
Sad was the scene, for beauty was the prey.

Remorfeles's Tyrant! see that alter'd face,
Which beam'd erewhile with each celestial grace,
With gloomy frowns and furrow'd seams o'erspread,
And ev'ry smile and ev'ry charm is sled!
Those beauteous eyes, whose soul-dissolving fires
Rais'd in th' enraptur'd swain love's soft defires,
Now he beholds obscur'd in putrid night,
And turns with deep-felt horror from the sight.

From bleak Plinlimmon's star-encircled brow
With grief Britannia view'd her country's woe;
Her sea-green robes she tore and saded crown,
And cast in rage her oaken sceptre down;

- " Are these the blest and envied plains," she cried,
- " Where Mirth and Pleafure ever young prefide?
- " Hush'd are those founds that warbled through the
- "The artless strains of Liberty and Love,
- " Now chang'd to frantic notes of wild defpair,
- " Which fill with piercing fhrieks th' affrighted air!
- "Ah! luckless isle! to whom too-bounteous Heav'n
- " Its fweetest stores and choicest boon has giv'n,
- "Which, like the blufhing vi'let's rich perfume,
- "But tempt fome ruffian hand to fpoil their bloom."

Thus in fost strains complain'd the forrowing queen, And view'd with tear-swoln eyes the mournful scene; When, piere'd with grief at sad Britannia's woes, Her country's guardian Montague b arose:

Pure patriot zeal her ev'ry thought inspir'd,

Glow'd on her cheek, and all her bosom fir'd.

She saw the Tyrant rage without controul,

While just revenge instam'd her gen'rous soul;

Full well she knew, when beauty's charms decay'd,

Britannia's drooping laurels soon would sade:

Pierc'd with deep anguish at th' afflictive thought,

And whelm'd with shame, a heav'n-taught nymph c

she sought,

Whose potent arm, with wondrous power endu'd,
Had oft on Turkey's plains the Fiend subdu'd.

Obedient to her pray'r the willing Maid
In pity came to sad Britannia's aid:

- "Weep not," fhe cried, "'tis mine with foothing

 "balm
- "The Fiend to foften, and his fury calm;
 - Lady M. Wortley Montague. Inoculation,

- " See! where I fly the dreaded foe to meet,
- " And lay the vanquith'd Tyrant at my feet:
- " Soon shall his wings the bird of peace expand,
- " And joys long loft shall blefs the smiling land;
- " Again shall Health and Mirth united rove,
- " Again shall Beauty light the torch of Love." She spake, and quickly through the yielding air Swift as a meteor shot the lovely Fair; Through the fad plains her friendly course she sped, Then fraught with mighty pow'r her arm outspread, And thrice the wav'd it o'er the Monster's head: He felt its force; and, flruck with fudden fear, Feeble he halted in his fierce career, With haggard eye the virgin form furvey'd, And in mid air his lifted fabre flay'd; Weak and more weak the confeious Demon grew, His tow'ring bulk contracted to the view.-Thus as of old in Merlin's magic reign,

When mighty Paynims ravag'd ev'ry plain,
Haply fubdu'd by fome fuperior charm,
The pond'rous club forfook their weaken'd arm;
Through their chill'd veins a fhiv'ring horror ran,
And the ftern giant fhrunk into the man.

"Henceforth, fall'n Tyrant!" cries the Nymph;

- "Hope that just Heav'n will thy lost pow'r restore;
- " Let now no more thy touch profane defile
- "The facred beauties of Britannia's ifle:
- " By me protected shall they now deride
- "Thy baffled fury and thy vanquish'd pride;
- "Sacred to me, near Thames's level mead,
- " A beauteous Temple d rears its rev'rend head;
- "There meek Benevolence before the gate,
- "And foft-ey'd Pity, lovely fifters, wait;
- "With open arms the facred virgins stand,

⁶ Small Pox Hospital.

- " To fhield the victim from thy ruthless hand.
- 6 Fly then, curs'd Exile! to fome defert coaft,
- " There wail thine honours, and thine empire loft;
- " For now, fecur'd by ev'ry power divine,
- " Britannia mistress of the world shall thine,
- " With joy and victory for ever crown'd,
- " Alike for beauty, as for arms renown'd."

WILLIAM LIPSCOMB, Corpus Curisti College.

THE

ABORIGINAL BRITONS,

A PRIZE POEM,

RECITED

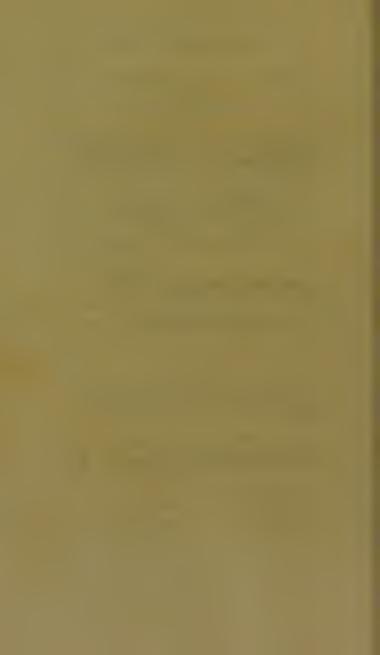
IN THE THEATRE, OXFORD,

IN THE YEAR MDCCXCI.

- Genus humanum multo fuit illud in arvis
Durius. Lucret.

---- Quæ

Desperat tractata nitescere posse, relinquit. Hon.

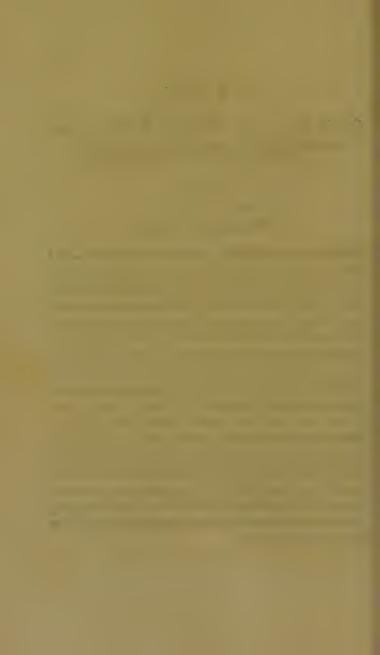


SUBJECT.

On the State of the Aboriginal Britons previous to the Refinements introduced by the Romans.

THE ARGUMENT.

ADDRESS to the first Navigators of the South Seas .- Wild state of the country-contrasted with Italy as improved by culture.—Ahoriginal Britons confidered as individuals—the Man -the Woman-confidered as to their national character-Their domestic state-promiscuous concubinage-ignorance of other countries-Defeription of a day in time of peace, including the most striking circumstances of their domestic œconomy-Their wars-fondness for war-internal diffensions and their confequences - manner of fighting-behaviour after a defeat-treatment of captives after a victory.-Religion-the objects which give rife to natural religion .- Druid Grove-Magic rites, and human facrifices - Bards - Doctrines -Transmigration and immortality of the soul, and its effects-Characteristics of liberty in the savage state of this island-its extinction in the early stages of our monarchy-its revival and influence in the prefent civilized state of manners, as producing public fecurity, giving rife to public works, and calling forth the powers of the mind.



THE

ABORIGINAL BRITONS.

YE fons of Albion, who with venturous fails
In unknown oceans caught Antarctic gales;
Dar'd with bold prow the boifterous main explore,
Where never keel had plow'd the wave before;
Saw ftars unnam'd illumine other tkies,
Which ne'er had fhone on European eyes;
View'd on the coaft the wondering favage ftand,
Uncouth, and fresh from his Creator's hand;
While woods and tangling brakes, where wild he ran,
Bore a rough semblance of primeval man:

A form like this, illustrious souls, of yore
Your own Britannia's sea-girt itland wore:

Ere Danish lances blush'd with Ælla's blood;

Or blue-ey'd Saxons sail'd on Medway's slood;

Or Dover's towering cliss from high deserted

Cæsar's bold barks, which stemm'd a deep untried.

Through fleecy clouds the balmy fpring-tide fmil'd; But all its fweets were wasted on a wild: In vain mild Autumn thone with mellowing gleam; No bending fruitage bluth'd beneath its beam. Rudely o'erspread with shadowy forests lay Wide tracklets waftes, that never faw the day: Rich fruitful plains, now waving deep with corn, Frown'd rough and fliaggy with the tangled thorn: Through joylefs heaths, and valleys dark with woods, Majefiic rivers roll'd their ufeless floods: Full oft the hunter check'd his ardent chace, Dreading the latent bog and green morafs: While, like a blafting mildew, wide were fpread Blue thickening mists in stagnant marshes bred,

O'er scenes thus wild adventurous Cæsar stray'd,
And joyless view'd the conquests he had made;
And bless'd Italia's happier plains and skies,
Through purest air where yellow olives rise;
From elm to elm where stretching tendrils twine,
Bending with clusters of the purple vine:
While, spread o'er sunny hill and verdant wood,
Stray the white slocks, which drink Clitumnus' flood.

Rude as the wilds around his fylvan home
In favage grandeur fee the Briton roam.
Bare were his limbs, and ftrung with toil and cold,
By untam'd nature caft in giant-mould.
O'er his broad brawny fhoulders loofely flung
Shaggy and long his yellow ringlets hung.
His waift an iron-belted falchion bore,
Maffy, and purpled deep with human gore:
His fcarr'd and rudely-painted limbs around
Fantaftic horror-firiking figures frown'd,

Which, monster-like, ev'n to the confines ran
Of nature's work, and left him hardly man.
His knitted brows and rolling eyes impart
A direful image of his ruthless heart;
Where war and human bloodshed brooding lie,
Like thunders lowering in a gloomy sky.

But you, illustrious Fair Ones*, wont to brave Helvellin's storms, and sport in Darwent's wave, To your high worth sub nife the savage stood, As Gambia's lions reverence princely blood. He made no rubied lip nor sparkling eye. The shrine and god of his idolatry;

^{*} Ineffe enim fanctum quid et providum forminis putant. Tac. de monbus Germ. "Απωντις γας της δεισιδαιμονίας ας η ηγές εδιστικας τας γοναϊκας. Strabo lib. vii. What is faid of the ancient German women is applied by Mr. Mafon, and our early historians, to our countrywonien of earlier ages. The important offices, which they filled in the government, to unufual in the favage state, fully justify this application.

But, proudly bending to a just controul,

Bow'd in obeisance to the semale soul;

And deem'd, some effluence of th' Omniscient mind
In woman's beauteous image lay enshrin'd;

With inspiration on her bosom hung,

And slow'd in heav'nly wisdom from her tongue.

Fam'd among warrior-chiefs the crown she wore;

At freedom's call the gory falchion bore;

Rul'd the triumphant car; and rank'd in same

Bonduca's with Caractacus's name.

No tender virgin heard th' impaffion'd youth Breathe his warm vows, and fwear eternal truth: No fire, encircled by a blooming race, View'd his own features in his infant's face: The favage knew not wedlock's chafter rite b;

b Uxores habent deni duodenique inter se communes.

Si qui sunt ex his nati, eorum habentur liberi, a quibus primum virgines quæque ductæ sunt. Cæsar de Bello Gallico.

The torch of Hymen pour'd a common light;
As pathon fir'd, the lawless pair were bless'd;
And babes unfather'd hung upon the breast.

Such was the race, who drank the light of day,
When loft in western waves Britannia lay.
Content they wander'd o'er their heaths and moors,
Nor thought that ocean roll'd round other shores.
Viewing the fires, that blaz'd around their skies,
Mid the wide world of waters set and rise,
They vainly deem'd the twinkling orbs of light
For them alone illum'd the vault of night;
For them alone the golden lamp of day
Held its bright progress through the heav'n's high
way.

When the chill breeze of morning overhead
Wav'd the dark boughs, that roof'd his fylvan bed,
Up the light Briton fprung—to chafe the deer
Through Humber's vales, or heathy Cheviot drear.

Languid at noon his fainting limbs he caft

On the warm bank, and fought his coarfe repaft.

With acorns, fhaken from the neighbouring oak,

Or faplefs bark c, that from the trunk he broke,

His meal he made; and in the cavern'd dell

Drank the hoarfe wave, that down the rough rocks

fell.

At eve, retracing flow his morning road,
With wearied feet he gain'd his wild abode.
No city rofe with fpircs and turrets crown'd;
No iron war from rocky ramparts frown'd:
But plain and fimple, in the fhadowy wood,
The fhapelefs, rude-conftructed hamlets flood:
O'er the deep trench an earthy mound arofe,
To guard the fylvan town from beafts and foes.
The crackling fire, beneath the hawthorn fhade,

^c Dio Nicæus fays, that the Britons in the woods would live upon roots or bark of trees.

With cheerful blaze illum'd the darkforne glade. Ofttimes beneath the sheltering oak was spread With leaves and spoils of beafts the rustic bed: In open tky he refts his head, and fees The flars, that twinkle through the waving trees. On his bare breaft the chilling dews defcend; His yellow locks the midnight tempests rend; Around, the empty wolf in hunger prowls, And shakes the lonely forest with his howls: Yet health and toil weigh down the fense, and sleep His wearied aching limbs in balmy fleep; Till the pale twilight opes the glimmering glades, And flowly gains upon the mid-wood fhades.

But ah! unwelcome rofe the peaceful morn On Albion's fons, for war and glory born.

Lo! how Britannia's woods and hills refound
With martial yells, and blaze with arms around!
War is their fport: at day-fpring forth they go,

With spear and shield, and find or make a foe; Join the wild fight; and with the fetting fun Bear home their plunder; and the war is done. 'Twixt bordering tribes eternal difcords reign'd; Not foreign foes these native feuds restrain'd: Else nurs'd in arms, and prodigal of breath, And, reft of freedom, nobly wooing death, Had Albion's warlike states united pour'd The godlike vengeance of the patriot fword; Julius d had fteer'd with daring helm in vain To ifles embosom'd in th' Atlantic main: Nor Rome's imperial eagle, borne on high. Had spread her pinions in our northern tky.

Furious as mountain-beafts, the tribes engage,
With yells, and clanging arms e, and frantic rage.

[·] Vide Tacitus.

^{*} Their arms are a shield and short spear, in the lower end whereof is a piece of brass, like an apple, that by shaking it

Rapid the Briton hurls the bolts of war, Mounted, like Fate, upon his fcythed car! Refiftless scours the plain, and bursts the files, As mad Tornadoes fweep the Indian ifles; The feythes and hooks with mangled limbs hung round, Yet quick, and writhing ghaftly with the wound: Adown the madding wheels in torrents pour Th' empurpled (moking streams of human gore: While high in air the fighs and thricks and groans Afcend, one direful peal of mortal moans. Pale, panic-struck, and fix'd as in a trance, The Romans flood, and dropp'd the ufeless lance: And fear'd, their venturous banners were unfurl'd Beyond the confines of the mortal world; And more than men, horrisic in their might, Dar'd them from Albion's cliffs to fatal fight,

they may terrify the enemy.—Camden's Britannia, taken from Dio Nicœus, out of Xiphilin's Epitonie.

Thus fought Britannia's fons;—but when o'erthrown,

More keen and fierce the flame of freedom shone. Ye woods, whose cold and lengthen'd tracts of shade Rose on the day when sun and stars were made; Waves of Lodore, that from the mountain's brow Tumble your flood, and shake the vale below; Majestic Skiddaw, round whose trackless steep Mid the bright funfhine darkfome tempelts fweep: To you the patriot fled; his native land He fpurn'd, when proffer'd by a conqueror's hand; In you to roam at large; to lay his head On the bleak rock, unclad, unhous'd, unfed: Hid in the aguish fen f whole days to rest, The numbing waters gather'd round his breaft;

f Many ancient writers affert, that the Britons in their retreat would hide themselves in the bogs up to their chins in water.—Dio Nicæus, &c.

To fee Despondence cloud each rising morn,
And dark Despair hang o'er the years unborn:
Yet here, ev'n here, he greatly dar'd to lie,
And drain the luscious dregs of liberty;
Outcast of nature, fainting, wasted, wan,
To breathe an air his own, and live a Man.

But 4 when with conquest crown'd, he taught his foes,

What free-born man on free-born man beflows.

He, in the pride and infolence of war,

Ne'er bound th' indignant captive to his car;

Nor with ignoble toils or fervile chains

Debas'd the blood that fwells the hero's veins;

Nor meanly barter'd for unworthy gold

The foul that animates the human mould:

For the train of thought through this paragraph, the author is undebted to a speech of Caractacus in Mr. Mason's Tragedy.

But reverenc'd kindred valour, though o'erthrown;
Difdain'd to hear a warrior meanly moan;
Gave him to die; and by the generous blow
Reftor'd that freedom he had lot below.

For fimple nature taught his foul to rife

To nobler powers, and realms beyond the fkies.

Though to his view th' Almighty voice had ne'er Stay'd the proud fun amid his bright career; Pour'd from the flinty rock the cryftal ftream; Or fhed on fightless eyes the gladsome beam; Bad the deep waters of the main divide, And ope an highway through the pathless tide; Or stiffen'd corses, cold and pale in death, Blush with new life, and heave again with breath! Yet gazing round him he beheld the God Hold in all nature's works his dread abode: He saw him beaming in the silver moon, Effulgent burning in the blaze of noon,

On the dark bosom of the storm reclin'd, Speaking in thunder, riding on the wind, And, mid the earthquake's awful riot hurl'd, Shaking the deep soundations of the world.

Hence Superfittion fprung in elder time, Wild as the foil, and gloomy as the clime.

Midst rocks and wastes the Grove tremendous rose:

O'er the rude altars hung in dread repose

A twilight pale; like the dim sickly noon,

When the mid-fun retires behind the moon.

From sounding caverns rush'd the darksome slood;

Each antique trunk was stain'd with human blood.

'Twas sung, that birds in terror sled the shade h;

That lightnings harmless round the branches play'd;

And, in the hour of sate, the Central Oak

Shook with the spirit of the God, and spoke.

The Roman check'd awhile his conquering band,

h Vide Lucan's description of a Druid's Grove, b. iii.

And dropp'd th' imperial Eagle from his hand;

And feem'd, while shuddering borne through Mona's wood,

To tread the confines of the Stygian flood. What direful rites these gloomy haunts disgrace, Bane of the mind, and shame of man's high race! 'Twas deem'd, the circles of the waving wand, The myftie figures, and the muttering band, Held o'er all nature's works as powerful fway, As the great Lord and Maker of the day. Rocks, by infernal fpells and magie prayer, Shook from their base, and trembled high in air: The blafted flars their fading light withdrew; The labouring moon fleed down a baleful dew; Spirits of hell aerial dances led; And rifted graves gave up the pale cold dead. Imperial Man, creation's lord and pride, To crown the facrificial horrors, died;

That Hefus, direly pleas'd, in joyous mood,

Might flesh their swords, and glut their scythes with

blood;

And Taranis, amidst his tempests, smile,
And roll innocuous thunders o'er their isle.

By rites thus dread the Druid Priests impress'd A facred horror on the savage breast.

Hail, heav'n-born Seers, whose magic fingers strung
The Cambrian lyre; who Locrine's triumphs sung
To the dark haunts of Snowdon's icy caves,
Plinlimmon's cliss, and Deva's haunted waves;
Or where, as Vaga roll'd her winding slood,
High on the grey rocks wav'd the hanging wood.
Ye, wandering frequent by romantic streams,
With harps, that glitter'd to the moon's pale beams i,
Sooth'd by your midnight hymns the warrior's ghost,

¹ For the image in this line the author is indebted to Mr. Maion's Caractacus.

Whose cold bones whiten'd Arvon's dreary coast. Ye fung the courses of the wandering moon; The fun-beam darken'd in the blaze of noon: The stars unerring in their glittering spheres; The fure procession of the circling years; And the dread Powers, that rule the world on high, And hold celeftial fynods in the tky. When hostile nations met with barbarous elang, And the wild heath with yelling fquadrons rang; When beams of light from ferried lances stream'd, And vivid flashes o'er the high heav'ns gleam'd; Fir'd by your magic fongs, the Briton pour'd A tenfold fury; dar'd th' uplifted fword; Envy'd the shades of chiefs in battle flain; And burn'd to join them on th' ethereal plain. For warrior-fouls, ye fung, would deathless bloom, When the eold limbs lay mouldering in the tomb; From the pale stiff'ning eorses wing their slight,

And rife in kindred mould to life and light; Again in arms fill the dire yell of war; Again to havor drive the feythed car; Till earth and air and feas thould fink in flame, The fiery deluge melting nature's frame: When, amidft blazing orbs, the warrior-foul, Borne through the milky way and starry pole, Would painlefs tenant through eternal years Manfions of pureft blifs in brighter ipheres: In martial sports engage its kindred shades, Tame the wild fleeds, and brandish gleaming blades: Or on the clouds reclin'd, with breaft on fire, Lift the heroic strains of Cadwall's lyre; In Mador's verse renew its mortal toils; And thine through Hoel's fongs in hoffile spoils.

In Albion's ancient days, midft northern fnows,
Hardy and bold, immortal Freedom rofe.
She roam'd the founding margin of the deep,

Conway's wild bank, and Cader's craggy fteep: A bloody wolf-ikin o'er her back was fpread; An axe she bore; and wild weeds grac'd her head k. On Snowdon's cliffs reclin'd, she watch'd on high The tempest-driven clouds, that cross'd the sky; Or caught with liftening car the founding gale, When the dread war-fong shook the distahe dale. At battle's close she roam'd th' ensanguin'd plain. And gaz'd the threatening aspects of the flain. Now from ignoble floth the rarely rofe, For favage Freedom finks to mute repofe; Now to wild joys, and the bowl's maddening powers, Gave up the torpid fense and littless hours: Now joyful faw the naked fword display'd, Tho' brother's blood flow'd reeking from the blade. By tyrants funk the rofe more proudly great, As ocean fwells indignant in the strait;

^{*} Vide Chatterton's Ode to Freedom.

And, borne in chains from Cambria's mountains bleak!, Rais'd virtue's generous bluth on Cæfar's cheek.

But ah! full many a dark and ftormy year

She dropp'd o'er Albion's ifle the patriot tear.

Retir'd to mountains, from the craggy dell

She caught the Norman enrieu's tyrant knell:

Sad to her view the baron's caftle frown'd

Bold from the fteep, and aw'd the plains around:

She forrowing heard the papal thunders roll,

And mourn'd th' ignoble bondage of the foul:

She blufh'd, O Cromwell, blufh'd at Charles's doom;

And wept, mifguided Sidney, o'er thy tomb.

But now reviv'd, the boats a purer caufe,
Refin'd by fcience, form'd by generous laws;
High hangs her helmet in the banner'd hall,
Nor founds her clarion, but at honour's call:

¹ Vide Tacitus's account of Caractacus at the throne of Claudius.

Now walks the land with olive chaplets crown'd,

Exalting worth, and beaming fafety round:

With fecret joy and confcious pride admires

The patriot spirit, which herself inspires;

Sees barren wastes with unknown fruitage bloom;

Sees Labour bending patient o'er the loom;

Sees Science rove through academic bowers;

And peopled cities lift their spiry towers:

Trade swells her sails, wherever ocean rolls,

Glows at the line, and freezes at the poles:

While thro' unwater'd plains and wondering meads

Waves not its own th' obedient river leads.

But chief the godlike Mind, which bears impress'd

Its Maker's glorious image full confess'd;

Noblest of works created; more divine

Than all the starry worlds that nightly shine;

Form'd to live on, unconscious of decay,

When the wide universe shall melt away:

THE ABORIGINAL BRITONS.

64

The Mind, which, hid in favage breafts of yore,
Lay, like Golconda's gems, an ufelefs ore,
Now greatly dares fublimeft aims to fcan;
Enriches fcience, and ennobles man;
Unveils the femblance, which its God beflow'd,
And draws more near the fount, from whence it
flow'd.

GEORGE RICHARDS, B. A.
ORIEL COLLEGE.

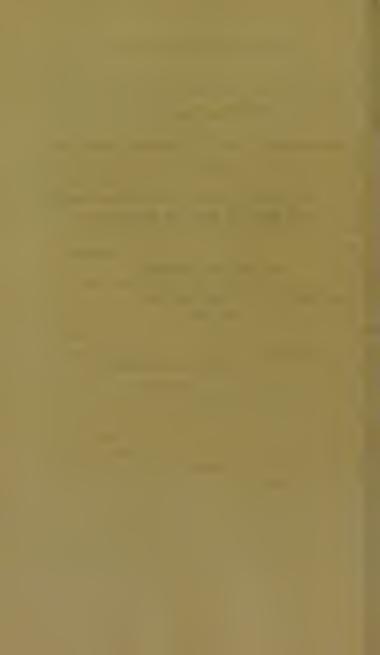
PALESTINE,

A PRIZE POEM,

RECITED

IN THE THEATRE, OXFORD,

IN THE YEAR MDCCCIII.



SYNOPSIS.

LAMENTATION over the miferies of Palestine-The guardian angels of the land invoked-Subject proposed-Present appearance of the country, with its prefent inhabitants geographically described, beginning from the north-The Druses, from their fituation and importance, first noticed-Contrast between the inhabitants of mountain and plain-Saracens and Bedouins (Nebajoth and Kedar)-Modern Jews-their degraded state of banishment-Appeal to the Almighty in their behalf, founded upon his miraculous interpolitions of old-Their former greatness-David-Solomon-His splendour-Popular superstitions respecting him-Improved state of the arts among the Jews-Their Temple-Firmness of the Jews under missortunes-derived principally from their hopes of the Meffiah-His advent-miracles-erucifixion-Confequent punishment of the Jews, in the defiruction of Jerusalem by the Romans, and total desolation of the country-Scenes of Christ's sufferings, however, continued to be venerated—Pilgrimages—Holv Sepulchre-Empress Helena-Crufades-Nations which embarked in them described-English heroifm-Edward the First -Richard Cœur de Lion-Palestine still the scene of British valour-Acre-Conclusion.



PALESTINE.

REFT of thy fons, amid thy foes forlorn,

Mourn, widow'd queen, forgotten Sion, mourn!

Is this thy place, fad City, this thy throne,

Where the wild defert rears its craggy ftone?

While funs unbleft their angry luftre fling,

And way-worn pilgrims feek the fcanty fpring?—

Where now thy pomp, which kings with envy view'd?

Where now thy might, which all those kings subdu'd?

No martial myriads muster in thy gate;

No suppliant nations in thy Temple wait;

No prophet bards, thy glittering courts among,

Wake the full lyre, and swell the tide of song:

But lawless Might, and meagre Want is there,
And the quick-darting eye of restless Fear,
While cold Oblivion, 'mid thy ruins laid,
Folds his dank wing a beneath the ivy shade.

Ye guardian faints! ye warrior fons of heaven b,
To whose high care Judæa's state was given!
O wont of old your nightly watch to keep,
A host of gods, on Sion's towery steep c!
If e'er your secret footsteps linger still
By Siloa's fount, or Tabor's echoing hill,
If e'er your song on Salem's glories dwell,
And mourn the captive land you lov'd so well;

^{*} Alluding to the usual manner in which sleep is represented in ancient statues. See also Pindar, Pyth. I. v. 16, 17. " κιώσ- " σων ύγρὸν νῶτον αἰωρείι."

b Authorities for these celestial warriors may be found, Josh. v. 13. 2 Kings vi. 2. 2 Macc. v. 3. Ibid. xi. Joseph. Ed. Huds. vi. p. 1282. et alibi passim.

It is fearcely necessary to mention the lofty fite of Jerusalem. "The hill of God is a high hill, even a high hill as the "hill of Bashan."

(For, oft, 'tis faid, in Kedron's palmy vale

Myfterious harpings d fwell the midnight gale,

And, bleft as balmy dews that Hermon cheer,

Melt in foft cadence on the pilgrim's car;)

Forgive, bleft fpirits, if a theme fo high

Mock the weak notes of mortal minftrelfy!

Yet, might your aid this anxious breaft infpire

With one faint fpark of Milton's feraph fire,

Then fhould my Muse dascend with bolder flight,

And wave her cagle-wing exulting in the light.

O happy once in heaven's peculiar love,

Delight of men below, and faints above!

Tho', Salem, now, the spoiler's ruffian hand

Has loos'd his hell-hounds o'er thy wasted land;

Tho' weak, and whelm'd beneath the storms of fate,

d See Sandys, and other travellers into Afia.

^e Common practice, and the authority of Milton, feem fufficient to justify using this term as a personification of poetry.

Thy house is left unto thee desolate; Tho' thy proud stones in cumbrous ruin fall, And feas of fand o'ertop thy mouldering wall; Yet shall the Muse to Fancy's ardent view Each fhadowy trace of faded pomp renew: And as the feer f on Pifgah's topmost brow With gliffening eye beheld the plain below, With prescient ardour drank the scented gale, And bade the opening glades of Canaan hail; Her eagle eye shall sean the prospect wide, From Carmel's cliffs to Almotana's g tide; The flinty waste, the cedar-tusted hill, The liquid health of fmooth Ardeni's g rill; The grot, where, by the watch-fire's evening blaze, The robber riots, or the hermit prays h;

Mofes.

Almotana is the oriental name for the Dead Sea, as Ardeni is for Jordan.

h The mountains of Palestine are full of caverns, which are

Or, where the tempest rives the hoary stone,
The wintry top of giant Lebanon.

Fierce, hardy, proud, in confcious freedom bold,
Those flormy seats the warrior Druses i hold;
From Norman blood their lofty line they trace,
Their lion courage proves their generous race.
They, only they, while all around them kneel
In sullen homage to the Thracian steel,
Teach their pale despot's waning moon k to fear
The patriot terrors of the mountain spear.

Yes, valorous chiefs, while yet your fabres shine,

generally occupied in one or other of the methods here mentioned. Vide Sandys, Maundrell, and Calmet, passim.

¹ The untameable spirit, seodal customs, and affection for Europeans, which distinguish this extraordinary race, who boast themselves to be a remnant of the Crusaders, are well described in Pagés. The account of their celebrated Emir, Facciardini, in Sandys, is also very interesting.

k "The Turkish fultans, whose moon seems fast approach"ing to its wane." Sir W. Jones's 1st Discourse to the Assatic
Society.

The native guard of feeble Palettine, O ever thus, by no vain boast dismay'd, Defend the birthright of the cedar shade! What tho' no more for you the confcious gale Swells the white bosom of the Tyrian fail: The now no more your glittering marts unfold Sidonian dyes and Lufitanian gold¹; Tho' not for you the pale and fickly flave Forgets the light in Ophir's wealthy cave: Yet your's the lot, in proud contentment bleft, Where cheerful labour leads to tranquil reft. No robber rage the ripening harvest knows; And unreftrain'd the generous vintage flows m:

¹ The gold of the Tyrians chiefly came from Portugal, which was probably their Tarshish.

m In the fouthern parts of Palestine the inhabitants reap their corn green, as they are not fure that it will ever be allowed to come to maturity. The oppression to which the cultivators of vineyards are subject throughout the Ottoman empire is well known.

Nor less your fons to manliest deeds aspire, And Asia's mountains glow with Spartan fire.

So when, deep finking in the rofy main,
The western Sun forfakes the Syrian plain,
His watery rays refracted lustre shed,
And pour their latest light on Carmel's head.

Yet shines your praise, amid surrounding gloom,
As the lone lamp that trembles in the tomb:
For, sew the souls that spurn a tyrant's chain,
And small the bounds of freedom's scanty reign.
As the poor outcast on the cheerless wild,
Arabia's parent n, clasp'd her fainting child,
And wander'd near the roof no more her home,
Forbid to linger, yet asraid to roam:
My forrowing Fancy quits the happier height,
And southward throws her half-averted sight.
For sad the scenes Judæa's plains dischose,

[·] Hagar.

A dreary wafte of undittinguish'd woes: See War untir'd his crimfon pinions ipread, And foul Revenge that tramples on the dead! Lo, where from far the guarded fountains of fine, Thy teuts, Nebaioth, rife, and Kedar, thine P! 'Tis your's the boast to mark the stranger's way, And four your headlong chargers on the prey, Or roufe your nightly numbers from afar, And on the hamlet pour the wafte of war; Nor spare the hoary head, nor bid your eye q Revere the facred finile of infancy. Such now the clans, whose fiery coursers feed Where waves on Kifhon's bank the whifpering reed; And their's the foil, where, curling to the fkies,

The watering places are generally befet with Arabs, who exact toll from all comers. See Harmer and Pagés.

P See Ammianus Marcellinus, lib. xiv. p. 43. Ed. Valef.

Smokes on Gerizim's mount Samaria's facrifice r.

While Ifrael's fons, by fcorpion curfes driven,
Outcafts of earth, and reprobate of heaven,
Through the wide world in hopeless exile firay,
Remorse and shame fole comrades of their way,
In dumb despair their country's wrongs behold,
And, dead to glory, only burn for gold.

O Thou, their Guide, their Father, and their Lord, Lov'd for Thy mercies, for Thy power ador'd!

If at Thy Name the waves forgot their force,

And refluent Jordan fought his trembling fource';

If at Thy Name like fleep the mountains fled,

And haughty Sirion bow'd his marble head;

To Ifrael's woes a pitying ear incline,

And raife from earth Thy long-neglected vine!

[†] A miferable remnant of Samaritan worthip ftill exists on Mount Gerizim. Maundrell relates his conversation with the high pricst.

[·] Pfalm exiv.

Her rifled fruits behold the heathen bear,

And wild-wood boars her mangled clufters tear.

Was it for this fhe ftretch'd her peopled reign

From far Euphrates to the weftern main?

For this, o'er many a hill her boughs fhe threw,

And her wide arms like goodly cedars grew?

For this, proud Edom flept beneath her fhade,

And o'er th' Arabian deep her branches play'd?

O feeble boaft of transitory power!

Vain, fruitless truft of Judah's happier hour!

Vain, fruitless trust of Judah's happier hour!

Not fuch their hope, when through the parted main

The cloudy wonder led the warrior train:

Not fuch their hope, when thro' the fields of night

The torch of heaven diffus'd its friendly light:

Not, when fierce Conquest urg'd the onward war,

And hurl'd stern Canaan from his iron car:

Nor, when five monarchs led to Gibeon's sight,

In rude array, the harnefs'd Amorite ':

Yes—in that hour, by mortal accents ftay'd,

The lingering Sun his fiery wheels delay'd;

The Moon, obedient, trembled at the found,

Curb'd her pale car, and check'd her mazy round!

Let Sinai tell—for the beheld his might,

And God's own darkness veil'd her conscious height:

(He, cherub-borne, upon the whirlwind rode,

And the red mountain like a surnace glow'd:)

Let Sinai tell—but who shall dare recite

His praise, his power, eternal, infinite?—

Awe-struck I cease; nor bid my strains aspire,

Or serve his altar with unhallow'd fire.

Such were the cares that watch'd o'er Ifrael's fate, And fuch the glories of their infant frate.

-Triumphant race! and did your power decay?

² Josh. x.

[&]quot; Alluding to the fate of Nadab and Abihu.

Fail'd the bright promife of your early day?

No;—by that fword, which, red with heathen gore,
A giant fpoil, the ftripling champion bore;
By him, the chief to farthest India known,
The mighty master's of the ivory throne;
In heaven's own thrength, high towering o'er her foes,
Victorious Salem's lion banner rose:
Before her footstool prostrate nations lay,
And vastal tyrants crouch'd beneath her sway.

—And he, the warrior sage, whose restless mind
Through nature's mazes wander'd unconfin'dy;
Who every bird, and beast, and insect knew,

^{*} Solomon. Ophir is by must geographers placed in the Aurea Chersonesus. See Tavernier and Raleigh.

The Arabian mythology respecting Solomon is in itself so sascinating, is so illustrative of the present state of the country, and on the whole so agreeable to Scripture, that it was judged improper to omit all mention of it, though its wildness might have operated as an objection to making it a principal object in the poem.

And spake of every plant that quaffs the dew;

To him were known—so Hagar's offspring tell—

The powerful sigill and the starry spell;

The midnight call, hell's shadowy legions dread,

And sounds that burst the slumbers of the dead.

Hence all his might; for, who could these oppose?

And Tadmor thus, and Syrian Balbec rose?.

Yet e'en the works of toiling Genii fall,

And vain was Estakhar's enchanted wall.

In frantic converse with the mournful wind,

There oft the houseless Santon a rests reclin'd;

² Palmyra was really built by Solomon, and univerfal tradition marks him out, with great probability, as the founder of Balbec. Eftakhar, an immense pile of ruinous building, near the Euphrates, is also attributed to him by the Arabs. See the Romance of Vathek.

^{*} It is well known that the Santons are real or affected madmen, pretending to extraordinary fanctity, who wander about the country, sleeping in caves or old ruins.

Strange thapes he views, and drinks with wondering ears

The voices of the dead, and fongs of other years. Such, the faint echo of departed praife, Still found Arabia's legendary lays; And thus their fabling bards delight to tell How lovely were thy tents, O Ifrael! For thee his ivory load Behemoth bore, And far Sofala c teem'd with golden ore; Thine all the Arts that wait on wealth's increase Or batk and wanton in the beam of peace. When Tyber flept beneath the cypress gloom, And filence held the lonely woods of Rome; Or ere to Greece the builder's skill was known, Or the light chife! brush'd the Parian stone;

b Behemoth is fometimes supposed to mean the elephant, in which sense it is here used.

An African port to the fouth of Bab-el-mandeb, celebrated for gold-mines.

Yet here fair Science nurs'd her infant fire,

Fann'd by the artist aid of friendly Tyre.

Then tower'd the palace, then in awful state

The Temple rear'd its everlasting gate.

No workman steel, no ponderous axes rung d;

Like some tall palm the noiseless fabric sprung.

Majestic silence!—then the harp awoke,

The cymbal clang'd, the deep-voic'd trumpet spoke;

And Salem spread her suppliant arms abroad,

Ey'd the descending slame, and bless'd the present

God e.

Nor fhrunk she then, when, raging deep and loud, Beat o'er her foul the billows of the proud.

d "There was neither hammer, nor axe, nor any tool of "iron, heard in the house while it was in building." I Kings vi. 7.

[&]quot; "And when all the children of Israel saw how the fire came down, and the glory of the Lord upon the house, they bowed themselves with their saces to the ground upon the payement, and worshipped." 2 Chron. vii. 3.

G 2

E'en they who, dragg'd to Shinar's fiery fand, Till'd with reluctant strength the stranger's land; Who fadly told the flow-revolving years, And steep'd the captive's bitter bread with tears; Yet oft their hearts with kindling hopes would burn, Their destin'd triumphs, and their glad return: And their fad lyres, which, filent and unftrung, In mournful ranks on Babel's willows lung, Would oft awake to chaunt their future fame, And from the tkies their lingering Saviour claim. His promis'd aid could every fear controul; This nerv'd the warrior's arm, this fieel'd the martyr's foul!

Nor vain their hope:—bright beaming through the fky,

Burst in full blaze the Day-spring from on high;
Earth's utmost isles exulted at the sight,
And crowding nations drank the orient light.

Lo, star-led chiefs Assyrian odours bring, And bending Magi feek their infant king! Mark'd ye, where, hovering o'er his radiant head, The dove's white wings celeftial glory fled? Daughter of Sion! virgin queen! rejoice! Clap the glad hand, and lift th' exulting voice! He comes,—but not in regal splendour drest, The haughty diadem, the Tyrian vest; Not arm'd in flame, all glorious from afar, Of hofts the chieftain, and the lord of war: Messiah comes:—let furious discord cease: Be peace on earth before the Prince of peace! Difease and anguish feel his blest controul. And howling fiends release the tortur'd foul: The beams of gladness hell's dark caves illume, And Mercy broods above the diftant gloom.

Thou palfied earth, with noonday night o'erspread!

Thou fickening sun, so dark, so deep, so red!

Ye hovering ghosts, that throng the starless air, Why fhakes the earth? why fades the light? declare! Are those his limbs, with ruthless scourges torn? His brows, all bleeding with the twifted thorn? His the pale form, the meek forgiving eye Rais'd from the crofs in patient agony? - Be dark, thou fun,-thou noonday night arife, And hide, oh hide the dreadful facrifice! Ye faithful few, by bold affection led, Who round the Saviour's crofs your forrows fled, Not for his fake your tearful vigils keep;-Weep for your country, for your children weep! -Vengeance! thy fiery wing their race purfu'd; Thy thirfly poniard blush'd with infant blood. Rous'd at thy call, and panting still for game, The bird of war, the Latian eagle came. Then Judah rag'd, belov'd of heaven no more, With Reamy carnage drunk and focial gore:

He faw his fons by dubious flaughter fall,
And war without, and death within the wall.
Wide-wafting Plague, gaunt Famine, mad Defpair,
And dire Debate, and clamorous Strife was there:
Love, ftrong as Death, retain'd his might no more,
And the pale parent drank her children's gore f.
Yet they, who wont to roam th' enfanguin'd plain,
And fpurn with fell delight their kindred flain;
E'en they, when, high above the dufty fight,
Their burning Temple rofe in lurid light,
To their lov'd altars paid a parting groan,
And in their country's woes forgot their own.

As 'mid the cedar courts, and gates of gold,

The trampled ranks in miry carnage roll'd;

To fave their Temple every hand effay'd,

And with cold fingers grafp'd the feeble blade:

f Joseph. vi. p. 1275. Ed. Huds.

Through their torn veins reviving fury ran, And life's laft anger warm'd the dying man.

But heavier far the fetter'd captive's doom!

To glut with fighs the iron ear of Rome:

To fwell, flow pacing by the car's tall fide,

The floic tyrant's philosophic prideg;

To flesh the lion's ravenous jaws, or feel

The sportive fury of the sencer's steel;

Or pant, deep plung'd beneath the fultry mine,

For the light gales of balmy Palestine.

Ah! fruitful now no more,—an empty coast,
She mourn'd her sons enslav'd, her glories lost:
In her wide streets the lonely raven bred,

I know not how Titus has acquired his fame for humanity; but the cruelties of the brutal Domitian, or the frantic Caligula, are furely more excusable than the barbarities which this man, with the smile of benignity on his countenance, and the cant of philosophy on his tongue, exercised against a valuant people who dated to vindicate their liberty.

There bark'd the wolf, and dire hyænas fed.

Yet midft her towery fanes, in ruin laid,

The pilgrim faint his murmuring vefpers paid;

'Twas his to climb the tufted rocks, and rove

The chequer'd twilight of the olive grove;

'Twas his to bend beneath the facred gloom,

And wear with many a kifs Mesliah's tomb:

While forms celestial fill'd his tranced eye,

The day-light dreams of pensive piety,

O'er his still breast a tearful fervour stole,

And softer forrows charm'd the mourner's foul.

Oh, lives there one, who mocks his artless zeal?

Too proud to worship, and too wife to feel?

Be his the foul with wintry Reason blest,

The dull, lethargie sovereign of the breast!

Be his the life that creeps in dead repose,

No joy that sparkles, and no tear that flows!

Far other they who rear'd you pompous shrine h, And bade the rock with Parian marble thine i. Then hallow'd Peace renew'd her wealthy reign. Then altars fmok'd, and Sion fmil'd again. There sculptur'd gold and costly gems were seen, And all the bounties of the British queen k: There barbarous kings their fandal'd nations led, And ficel-clad champions bow'd the crefted head. There, when her fiery race the defert pour'd, And pale Byzantium fear'd Medina's 1 fword, When coward Afia shook in trembling woe. And bent appall'd before the Bactrian 1 bow; From the moift regions of the western star

h The Temple of the Sepulchre.

¹ See Cotovicus, p. 179. and from him Sandys.

^{*} St. Helena, who was, according to Camden, born at Colchefter. See also Howel's Hist. of the World.

¹ The invalions of the civilized parts of Alia by the Arabian and Turkish Mahometans.

The wandering hermit m wak'd the ftorm of war.

Their limbs all iron, and their fouls all flame,

A countless host, the red-cross warriors came:

E'en hoary priests the facred combat wage,

And clothe in steel the palsied arm of age;

While beardless youths and tender maids n assume

The weighty morion and the glancing plume.

m Peter the hermit. The world has been fo long accustomed to hear the Crusades considered as the height of frenzy and injustice, that to undertake their desence might be perhaps a hazardous task. We must however recollect, that, had it not been for these extraordinary exertions of generous courage, the whole of Europe would perhaps have fallen, and Christianity been buried in the ruins. It was not, as Voltaire has falsely or weakly afferted, a conspiracy of robbers; it was not an unprovoked attack on a distant and inoffensive nation; it was a blow aimed at the heart of a most powerful and active enemy. Had not the Christian kingdoms of Asia been established as a check to the Mahometans, Italy, and the scanty remnant of Christianity in Spain, must again have fallen into their power; and France herself have needed all the heroism and good fortune of a Charles Martel to deliver her from subjugation.

ⁿ See Vertot, Hift. Chev. Malthc. Introduction.

In bathful pride the warrior virgins wield The ponderous falchion, and the fun-like shield, And flart to fee their armour's iron gleam Dance with blue luftre in Tabaria's offream.

The blood-red banner floating o'er their van, All madly blithe the mingled myriads ran: Impatient Death beheld his deftin'd food, And hovering vultures muff'd the fcent of blood.

Not fuch the numbers nor the hoft fo dread By northern Brenn P, or Scythian Timur P led, Nor fuch the heart-infpiring zeal that bore United Greece to Phrygia's reedy fhore! There Gaul's proud knights with boaftful mien advance 9.

[·] Tabaria (a corruption of Tiberias) is the name used for the Sea of Galilee in the old romances.

P Brennus, and Tamerlane.

^{9.} The infolence of the French nobles twice caused the ruin of the army; once by refusing to serve under Richard Cour

Form the long line r, and shake the cornel lance;
Here, link'd with Thrace, in close battalions stand
Ausonia's sons, a soft inglorious band;
There the stern Norman joins the Austrian train,
And the dark tribes of late-reviving Spain;
Here in black files, advancing firm and slow,
Victorious Albion twangs the deadly bow:—
Albion,—still prompt the captive's wrong to aid,
And wield in freedom's cause the freeman's generous

Ye fainted fpirits of the warrior dead,
Whose giant force Britannia's armies led!

de Lion, and again by reproaching the English with cowardice in St. Louis's expedition to Egypt. See Knolles's History of the Turks.

r The line (combat à la haye) according to Sir Walter Raleigh, was characteristic of French tactics; as the column (herse) was of the English. The English at Créçi were drawn up thirty deep.

All the British nations served under the same banner.
 Sono gl' Inglesi sagittarii ed hanno

Whose bickering falchions, foremost in the fight, Still pour'd confinion on the Soldan's might; Lords of the biting axe t and beamy spear, Wide-conquering Edward, lion Richard, hear! At Albion's call your crefted pride refume, And burft the marble flumbers of the tomb! Your fons behold, in arm, in heart the fame, Still prefs the footfleps of parental fame, To Salem ftill their generous aid fupply, And pluck the palm of Syrian chivalry! When he, from towery Malta's yielding ifle,

And the green waters of reluctant Nile,

Gente con lor, ch' è piu vicina al polo, Questi da l'alte selve irsuti manda La divifa dal mondo, ultima Irlanda.

Taffo, Giernfal, Lib. 1, 44.

Ireland and Scotland, it is scarcely necessary to observe, were synonimous.

The axe of Richard was very famous. See Warton's Hut. of Anc. Poetry.

Th' Apostate chief,—from Misraim's subject shore To Acre's walls his trophied banners bore; When the pale defert mark'd his proud array, And Defolation hop'd an ampler fway; What hero then triumphant Gaul difinay'd? What arm repell'd the victor Renegade? Britannia's champion !-bath'd in hostile blood, High on the breach the dauntless SEAMAN stood: Admiring Asia saw th' unequal fight,— E'en the pale crescent bless'd the Christian's might. Oh day of death! Oh thirft, beyond controul, Of crimfon conquest in th' Invader's foul! The flain, yet warm, by focial footsteps trod, O'er the red moat supplied a panting road; O'er the red moat our conquering thunders flew, And loftier still the grifly rampire grew. While proudly glow'd above the refcu'd tower The wavy crofs that mark'd Britannia's power.

Yet still destruction sweeps the lonely plain, And heroes lift the generous fword in vain. Still o'er her tky the clouds of anger roll, And God's revenge hangs heavy on her foul. Yet shall she rise; -but not by war restor'd, Not built in murder,—planted by the fword. Yes, Salem, thou thalt rife: thy Father's aid Shall heal the wound His chaftening hand has made; Shall judge the proud oppressor's ruthless sway, And burst his brazen bonds, and cast his cords away. Then on your tops shall deathless verdure spring ", Break forth, ye mountains, and ye vallies, fing! No more your thirsty rocks shall frown forlorn, The unbeliever's jeft, the heathen's fcorn;

[&]quot;I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more the reproach or famine among the heathen"—"And they shall say, This land that was desolate is become like the garden of Eden," &c. Ezek. xxxvi.

The fultry fands shall tenfold harvests yield,
And a new Eden deck the thorny field.
E'en now perhaps, wide waving o'er the land,
The mighty Angel lifts his golden wand;
Courts the bright vision of descending power x,
Tells every gate, and measures every tower y;
And chides the tardy seals that yet detain
Thy Lion, Judah, from his destin'd reign.

And who is He? the vaft, the awful form z,
Girt with the whirlwind, fandal'd with the fform?

A western cloud around his limbs is spread,
His crown a rainbow, and a fun his head.

To highest heaven he lifts his kingly hand,
And treads at once the ocean and the land;

[&]quot; "That great city, the holy Jerusalem, descending out of heaven from God, having the glory of God." Rev. xxi. 10.

y Ezekiel xl.

² Rev. x.

And hark! his voice amid the thunder's roar,

His dreadful voice, that time shall be no more!

Lo! cherub hands the golden courts prepare,

Lo! thrones are fet, and every shint is there*;

Earth's utmost bounds confess their awful sway,

The mountains worship, and the isles obey;

Nor sun nor moon they need,—nor day, nor night;—

God is their temple, and the Lamb their light b;

And shall not Israel's sons exulting come,

Hall the glad beam, and claim their ancient home?

On David's throne shall David's offspring reign,

And the dry bone be warm with life again s.

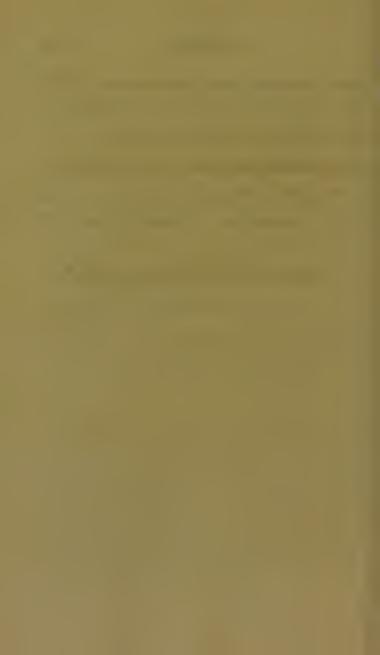
[·] Rev. xx.

b "And I faw no temple therein: for the Lord God Al"mighty and the Lamb are the temple of it. And the city
had no need of the fun, neither of the moon, to shine in it:
for the glory of God did lighten it, and the Lamb is the light
thereof." Rev. xxi. 22.

[&]quot; Thus faith the Lord God unto these bones, Behold, I " will cause breath to enter into you, and ye shall live."——" Then he said unto me, Son of man, these bones are the " whole house of Israel." Lzek. xxxvii.

Hark! white-rob'd crowds their deep hofannas raife,
And the hoarfe flood repeats the found of praife;
Ten thousand harps attune the mystic fong,
Ten thousand thousand faints the strain prolong;—
"Worthy the Lamb! omnipotent to fave,
"Who died, who lives, triumphant o'er the grave!"

REGINALD HEBER,
BRAZEN-NOSE COLLEGE.



RECOMMENDATION OF THE STUDY

OF THE REMAINS OF

ANCIENT GRECIAN AND ROMAN

ARCHITECTURE, SCULPTURE,

AND

PAINTING;

A PRIZE POEM,

RECITED IN THE THEATRE, OXFORD,

IN THE YEAR MDCCCVI.



RECOMMENDATION OF THE STUDY

OF THE REMAINS OF

ARCHITECTURE, SCULPTURE,

AND

PAINTING.

[This Composition was originally restricted to fifty lines;—a few relative to Painting have since been added.]

Though oft in Britain's ifle the breathing buft
To fame confign the patriot-hero's dust,
And conquerors wak'd to mimic life again
In imag'd triumph thunder o'er the main;
Though speaks each mould by Flaxman's genius wrought,

The glow of fancy, or the firetch of thought;

104

And grace obeys fair Damer's foft controul
Through many a varied lineament of foul;
Yet, oh! unlike each nobler Grecian form,
With strength majestic or with beauty warm,
Where all her mingling charms Expression pour'd,
Admir'd by Valour, or by Love ador'd!

Lo! where retiring Venus thuns the eye, And beauty vies with bathful majefty! There mortal charms in lovelieft union shine, And all the Goddess crowns the bright design. Thou, too, half-hid beneath thy dripping veil Of many a moisten'd tress, Urania, hail! To thee that dubious mien the fculptor gave, Fearing the shore, though shrinking from the wave. Or fee, where, graceful bending o'er his bow, The quiver'd God's exulting features glow, As, trusting to his arm's unerring might, His look purfues the distant arrow's slight.

ARCHITECTURE, SCULPTURE, &c. 105

But flut, oh! flut the eye, where mid you fold
Of erested snakes Laoeoon writhes enroll'd,
And drinks with tortur'd ear his children's cries,
Embittering death's convulsive agonies!

Rife, flumbering Genius, and with throbbing heart
Adore these trophies of unrivall'd art;
Till each fine grace that gifted Masters knew
In fairy vision floating o'er thy view,
Persection erown once more the living stone,
And Britain elaim a Phidias of her own.

Not fuch the hopes that blefs th' enthufiaft's dream,
While fad it wanders o'er each faded gleam,
That dimly flews to Painting's Mufe was given
The fevenfold radiance of refulgent heaven,
When Genius ftole the colours of the fun,
And pour'd them o'er the wreath that Valour won!

Then turn the eye, where, fpurning time's controul,
Art flamps on stone the triumphs of the foul:

106 ON GRECIAN AND ROMAN, &c.

With trembling awe furvey each hallow'd fane Ennobling Greece mid Defolation's reign; Each pillar'd portico and fwelling dome, Proud o'er the profirate majefty of Rome! While o'er the fcene each mould'ring temple throws, Sacred to genius, undiffurb'd repose; Thro' twilight's doubtful gloom his eye shall trace The column's height enwreath'd with cluff'ring grace; The light-arch'd roof, the portal stretching-wide, Triumphal monuments in armed pride; Till bold conceptions burfling on his heart, His tkill thall grasp the immost foul of art; And Fame's green ifle her cloud-capt towers display, Where grace and grandeur rule with equal fway.

JOHN WILSON,
MAGDALEN COLLEGE.